

# **West Orange African Heritage Organization**

P. O. Box 495 West Orange, NJ 07052

www.woaho.org

# THOMAS W. HOLCOMB, SR. SCHOLARSHIP APPLICATION (All information must be typed)

# **PERSONAL INFORMATION:**

| Name:                                      |                                     |                     |                                       |   |
|--|-------------------------------------|---------------------|---------------------------------------|---|
|  | Last                                |                     | First                                 | Middle  |
| *Student's E-I<br>*Please note th<br>mail. | Mail Address _<br>at all of the com | munication you      | Parent's e-mail receive from the WOAH | AddressO Scholarship Committee will be sent via e |
| Address:                                   |                                     |                     |                                       |   |
|  | Number & Stre                       | eet                 |                                       | Apt. No. /Floor                                   |
|  | City                                |                     | State                                 | Zip Code  |
| Phone Numbe                                | er: ( )                             | Home                |                                       | ( )Cell/Other                                     |
| Date of Birth:                             | /                                   | /                   | Gender                                | : Female Male                                     |
| Place of Birth:                            | !                                   |                     |                                       |   |
|  | City                                |                     | State                                 | Country   |
| Parent(s)/Gua                              | ardian's Name(                      | s):                 |                                       |   |
| Last                                       |                                     | First               | Last                                  | First   |
| EMPLOYMEN                                  | IT AND COMM                         | UNITY SERVI         | ICE:                                  |   |
| L. List all emplo                          | oyment in chrono                    | ological order, st  | arting with the most rec              | eent.   |
| Name/Address                               | of Employer                         | Dates of Employment | Job Title/Description of Duties       | Indicate if Paid or Volunteer Position            |
|  |                                     |                     |                                       |   |
|  |                                     | 1                   |                                       |   |

|                        | n            |                  | Office(s) Held and<br>Description of Participation |                     | Dates of Membership |  |  |
|------------------------|--------------|------------------|--|---------------------|---------------------|--|--|
|                        |              |                  |  |                     |                     |  |  |
|                        |              |                  |  |                     |                     |  |  |
|                        |              |                  |  |                     |                     |  |  |
| List any communit      | v corvico v  | you have perfer  | mad  |                     |                     |  |  |
| List any communit      | y sei vice y | ou nave perior   | ined.  |                     | Number of Hours     |  |  |
| ganization             | Leade        | er/Supervisor    | Type of Service                                    | Dates of<br>Service |                     |  |  |
|                        |              |                  |  |                     |                     |  |  |
|                        |              |                  |  |                     |                     |  |  |
|                        |              |                  |  |                     |                     |  |  |
| . List your special ta | lents, skill | s and/or abiliti | ies:   |                     |                     |  |  |
|                        |              |                  |  |                     |                     |  |  |
|                        |              |                  |  |                     |                     |  |  |
|                        |              |                  |  |                     |                     |  |  |
|                        |              |                  |  |                     |                     |  |  |
| i. List any extra-curr | icular activ | vities and descr | ribe your involvement                              | <u>.</u>            |                     |  |  |
|                        |              |                  |  |                     |                     |  |  |
|                        |              |                  |  |                     |                     |  |  |
|                        |              |                  |  |                     |                     |  |  |

# **EDUCATIONAL INFORMATION:**

1. List colleges/universities you have applied to:

|       | Area of Study/Interest (Major) | Type of Degree<br>Pursuing | Expected Year of Graduation |
|-------|--------------------------------|----------------------------|-----------------------------|
| Tes I | <br>(Hajor)                    |                            |                             |
|       |                                |                            |                             |
|       |                                |                            |                             |
|       |                                |                            |                             |
|       |                                |                            |                             |
|       |                                |                            |                             |
|       | Yes No                         | Study/Interest             | Study/Interest Pursuing     |

|--|

| 1. Have you applied for other financial assistance?          | Yes No               |
|--|----------------------|
| 2. Have you completed a FAFSA form?                          | Yes No               |
| 3. Itemize your <i>anticipated needs</i> for the upcoming a  | academic year.       |
| Tuition<br>Books<br>Room/Board<br>Transportation<br>Personal | \$<br>\$<br>\$<br>\$ |
| Other (explain)  | <b>\$</b>            |
| Total  | \$                   |

# **LETTERS OF RECOMMENDATION**

Every applicant is required to submit two (2) typed Letters of Recommendation.

Letters should be addressed to the WOAHO Scholarship Committee.

| Name                          | Title or Position | Address | Phone Number |
|-------------------------------|-------------------|---------|--------------|
| 1. (WOHS STAFF MEMBER)        |                   |         |              |
|                               |                   |         |              |
|                               |                   |         |              |
| 2. (COMMUNITY SERVICE LEADER) |                   |         |              |
|                               |                   |         |              |
|                               |                   |         |              |

#### **CERTIFICATION**

| I,  | hereby certify that the statements presented in this a  | application |  |  |  |  |  |  |
|---|---|-------------|--|--|--|--|--|--|
| are true and correct. I understand that the all required items <i>must be postmarked no later than April 30</i> |   |             |  |  |  |  |  |  |
| 2020 for my application to be considered  | complete, and that my application will not be conside   | red unless  |  |  |  |  |  |  |
| it is complete by that date. I understand   | that if I am selected as a recipient, I must submit a p | hotograph   |  |  |  |  |  |  |
| to be used in a press release. I further ce   | rtify that if I am selected the monetary scholarship aw | ard will be |  |  |  |  |  |  |
| used for its intended purpose to further n  | •   |             |  |  |  |  |  |  |
|   |   |             |  |  |  |  |  |  |
|   |   |             |  |  |  |  |  |  |
|   |   |             |  |  |  |  |  |  |
| Applicant's Signature   | Date  |             |  |  |  |  |  |  |
|   |   |             |  |  |  |  |  |  |
|   |   |             |  |  |  |  |  |  |
|   |   |             |  |  |  |  |  |  |
| Parent/Guardian's Signature   | <br>Date  |             |  |  |  |  |  |  |
|   |   |             |  |  |  |  |  |  |

## **REMINDERS**:

Required items to include prior to mailing:

- Completed application
- Two typed letters of recommendation
- Copy of transcript and most recent report card
- Typed essay (300-500 words)

Scholarship applicants may also be required to participate in interviews conducted in April or May

## **Scholarship recipients:**

- Will receive acknowledgement of their awards at WOHS Senior Awards Night; and
- Will be invited to attend a separate WOAHO event in June 2020 where they will be acknowledged by the organization and community.

# Please mail all information to:

WOAHO C/O Scholarship Committee P. O. Box 495 West Orange, NJ 07052